

Date: January 6, 2024

**Time:** 5:00 PM

Location: Topp Conference Room in Admin Building

Zoom Link: https://csum.zoom.us/j/83695877798

# **Meeting Agenda**

1. Call to Order

# 2. Roll Call

### 3. Action Items:

- a. Approval of the Minutes
- b. Approval of the Agenda

#### 4. Business:

Public Forum- Public Forum is a time for any member of the public to address the ASCMA Board with concerns or issues.

# 5. Information Items:

- a. Executive Reports
  - i. President (Nikhil Hunter)
  - ii. Vice President of Operations (Sophia Sandoval)
  - iii. Director of Student Affairs (Tassha Tilakamonkul)
  - iv. Director of Communications (Carlos Arencibia & Gia Espejo)
  - v. Chair of the Board (Liam Pogue-Hartwig)
  - vi. Chief of Staff (Karl Nordhoff)
- b. Coordinator Reports
  - i. Event Coordinators (Skye Smith & Cam Wilson)
  - ii. Outdoor Coordinator and Bike CO-OP (Parker Loden)
  - iii. Judicial Advocate (Ari Lebeau)
  - iv. Community Engaged Learning Liaison (Matthew Ferguson)
  - v. Veteran's Liaison (Noemi Ramirez)
  - vi. Res Life Coordinator (Elizabeth Amezquita)
  - vii. Corps Liaison (Carlos Arencibia)

# viii. Student Athlete Advisory Committee (Carlos Arencibia)

- c. School Senator Reports
  - i. School of Engineering
    - 1. Upper-Class (Tony Her & Elizabeth Amezquita) 2. Under-Class (Fox Bullis)
  - ii. School of Letters and Sciences
    - 1. Upper-Class (Elijah Lemos)
    - 2. Under-Class (Jamey Schnasse)
  - iii. School of Marine Transportation, Logistics & Management
    - 1. Upper-Class (Madalyn Reynolds)
    - 2. Under-Class (Maya Barrozo)
  - iv. Staff Reports
    - 1. Executive Director (Josie Alexander)
- 6. Discussion Items:
  - a. Ice Cream Machine
  - b. Club Funding Package
- 7. Action Items:
  - a. Scuba Club Funding
- 8. Closing Comments & Adjournment