| CAL MAI   | RITIME   |  | <b>INROLLMENT/CHANGE WORKSHEET</b><br>IBMIT THIS FORM TO THE DEPARTMENT OF HUMAN RESOURCES. |  |  |  |
|---|--|--|---|--|--|--|
| <b>TYPE OF ACTION</b>   | d Dependent(s)   | Delete Dependent(s)                                    | Change Plan(s)  Cancel Plan(s)  Decline All Plans   |  |  |  |
| Permitting Event:   | a Dependent(3)   |  | Permitting Event Date:  |  |  |  |
| remitting Lvent.  |  |  |   |  |  |  |
| EMPLOYEE INFORM   | ATION (Pleas   | se Print)  |   |  |  |  |
| Name (First, M, Last):  |  | Soc  | cial Security Number:   |  |  |  |
| Mailing Address:  |  |  |   |  |  |  |
| Phone Number:   |  | Date of Birth  | _ Gender $\Box$ Female $\Box$ Male $\Box$ Nonbinary   |  |  |  |
| Marital Status: 🗆 Single                                      | □ Married  | Domestic Partnership                                   | Date of Marriage/DP:  |  |  |  |
| Hire Date:  | _ Department: _  | Pos  | ition:  |  |  |  |
| PLEASE ANSWER ALL OF 1  | THE FOLLOWING  | :  |   |  |  |  |
| Are you transferring from                                     | a CalPERS/State  | Agency? 🗌 No 🗌 Yes, Age                                | ncy   |  |  |  |
| Are you currently working                                     | at another CalP  | ERS/State/Public Agency?                               | □ No □ Yes Agency   |  |  |  |
| If YES, it is YOUR responsi<br>Initial)                       | bility to notify th  | e Department of Human Re                               | esources should you retire from that Agency (Please   |  |  |  |
| Are you a CalPERS Retiree                                     | ? 🗆 No 🗆 Yes   |  |   |  |  |  |
| NEW ENROLLMENT  | SELECTIONS   | (Health and Dental C                                   | overage):   |  |  |  |
| 🗌 🗆 I elect to enroll in th                                   | e following <b>he</b> a  | alth plan:   |   |  |  |  |
| Anthem Blue Cros  |  |  | onal 🛛 Blue Shield Access 🗌 Blue Shield TRIO  |  |  |  |
| 🗆 Kaiser  | [  | PERS Platinum  |   |  |  |  |
| <ul> <li>PERS Gold PPO.</li> <li>United HealthCare</li> </ul> | <ul> <li>□ PERS Gold PPO.</li> <li>□ Police Officers Research Association of California (PORAC) PPO</li> <li>□ United HealthCare.</li> <li>□ Western Health Advantage</li> </ul> |  |   |  |  |  |
| I elect to enroll in th                                       |  | <u>ntal</u> plan:<br>□ Delta Care USA (HMO)            |   |  |  |  |
|   |  | otion for  Health  Der  of coverage. Complete the foll |   |  |  |  |
| Alternate Insurance Cove                                      | rage:  |  |   |  |  |  |
| Subscriber's Social Securit                                   | y Number:  |  |   |  |  |  |
| Medical Insurance Compa                                       | iny:   |  | Group Number:   |  |  |  |
| Dental Insurance Compan                                       | y:   |  | Group Number:   |  |  |  |
| Is your spouse currently e                                    | mployed by a CS  | SU? 🗌 No 🗌 Yes, CSU:                                   |   |  |  |  |



# **BENEFITS ENROLLMENT/CHANGE WORKSHEET**

PLEASE COMPLETE AND SUBMIT THIS FORM TO THE DEPARTMENT OF HUMAN RESOURCES.

### **DEPENDENT INFORMATION (Please Print)**

Please list all dependents you wish to have covered under the appropriate sections below. Please check the appropriate benefit coverage you are electing for each dependent (medical or dental).

Spouse <u>or</u> Domestic Partner
 \*If enrolling a spouse, a copy of the marriage certificate is <u>required</u>
 \*\*If enrolling a Domestic Partner, a copy of the Declaration of Domestic Partnership is <u>required</u>. Review the Domestic Partner's Benefits Tax Implication handout.

Name (First, M, Last): \_\_\_\_\_\_Birth Date: \_\_\_\_\_

Gender: 
Female 
Male 
Nonbinary Social Security Number: \_\_\_\_\_

Please enroll in Dental Dental Vision (Changes to <u>VSP Premier Plan</u> enrollment must be done by the employee with VSP.) If you are currently being covered as a dependent under another CalPERS sponsored health plan and/or State covered dental plan, you and/or your family members cannot also be covered under the CSU health and dental plan(s).

#### PLEASE ANSWER ALL OF THE FOLLOWING QUESTIONS:

- 1. Is your Spouse/DP currently on a medical/dental plan through a CalPERS/State agency? □ No □ Yes If yes, please list the agency your spouse is working for: \_\_\_\_\_
- 2. If yes, are you/your dependent(s) currently enrolled in your Spouse's/DP's plan? 
  No 
  Yes
- 3. Are you and your dependent(s) being deleted from this coverage? 
  No 
  Yes, Effective Date \_\_\_\_\_\_

## **DEPENDENTS (Children under the age of 26 years)**

\*A copy of the birth certificate and Social Security Number is <u>required</u> when enrolling dependent children

| Family<br>Relationship | <b>Legal Name</b><br>(First, M, Last) | DOB<br>(mm/dd/yy) | Social Security<br>Number | Gender | <b>Hea</b> l<br>Add D |  | ntal<br>Delete | <b>ion</b><br>Delete |
|------------------------|---------------------------------------|-------------------|---------------------------|--------|-----------------------|--|----------------|----------------------|
|                        |                                       |                   |                           |        |                       |  |                |                      |
|                        |                                       |                   |                           |        |                       |  |                |                      |
|                        |                                       |                   |                           |        |                       |  |                |                      |
|                        |                                       |                   |                           |        |                       |  |                |                      |
|                        |                                       |                   |                           |        |                       |  |                |                      |

Relationship Codes: NC - Natural Child SC - Step Child AC - Adopted Child DPC - DP Child PCR - Parent Child Relationship

## **CERTIFY AND SIGN**

□ I elect to **ENROLL or CHANGE** to the Health Benefits Plan as shown on page 1 and authorize deductions to be made from my salary to cover my share of the monthly premium as it is now or as it may be in the future. I also certify that the names of all the dependents listed above are eligible family members as defined in the <u>Public Employees' Medical and Hospital Care Act</u> □ I elect to **CANCEL** my Health Benefits Plan as shown on page 1

□ I DO NOT wish to enroll in the Health Benefits Plan under the Public Employees' Medical and Hospital Care Act

| Signature          |                    | Date  |                  |
|--------------------|--------------------|---|------------------|
| HR Use Only:       |                    | HBE Audit: (HR Use Only)                              |                  |
| ini ose oniji      |                    | Eff Date: CalPERS H                                   | lealth           |
| Received by:       | CalPERS Sent Date: | Eff PP: SCO: ACA                                      |                  |
| Processed by:      | SCO Sent Date:     | VSP Premier elect VSP Premier elect VSP Premier elect | ] V L LTD<br>ier |
| Form Rev: Oct 2023 |                    | —   |                  |